

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

**BPO NO:** 001B4400508

**PRINT DATE:** 10/31/15

**PAGE:** 01

### SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

### VENDOR ID:

GOOD SOURCE SOLUTIONS INC  
3115 MELROSE DR STE 160

CARLSBAD, CA 92010  
(800 )735-4319

### REFER QUESTIONS TO:

LISA FORTUNE MCDONALD  
(410 )767-4084  
LISA.MCDONALD@MARYLAND.GOV

**ITB:** 001IT819417

**EXPR DATE:** 05/01/16  
**POST DATE:** 03/18/14

**DISCOUNT TERMS:** . NET 30 DAY  
**CONTRACT AMOUNT:** 243,718.40

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

\*\*\*\*\*SMALL BUSINESS PREFERENCE 5%\*\*\*\*\*

AGENCY CONTRACT FOR INSTANT PUDDING  
FOR

JESSUP CORRECTIONAL INSTITUTE  
MARYLAND CORRECTIONAL INSTITUTE - JESSUP  
MARYLAND CORRECTIONAL INSTITUTE - HAGERSTOWN

AGENCIES CAN BE ADDED TO THIS CONTRACT IF NEEDED

CONTRACT PERIOD: MAY 1, 2014 THRU APRIL 30, 2016 (2 YEARS)

THE STATE HAS THE UNILATERALLY OPTION TO EXTEND THIS CONTRACT TWO (2) TIMES FOR AN ADDITIONAL ONE (1) YEAR PERIOD AT THE SAME TERMS AND CONDITIONS.

NOTE: RENEWAL OPTIONS ARE AT THE DISCRETION OF THE STATE OF MARYLAND. THE CONTRACTOR WILL NOT BE RELIEVED OF THE COMMITMENT TO RENEW THE CONTRACT.

REQUIREMENTS CONTRACT FOR SUPPLYING STATE AGENCIES WITH THEIR NEEDS FOR THE FOLLOWING ITEM(S) FOR THE CONTRACT PERIOD SPECIFIED.

DURATIONS: CONTRACTS SHALL REMAIN IN EFFECT FOR THE TIME PERIOD SPECIFIED UNLESS THE CONTRACT IS TERMINATED BY THE STATE. THE STATE MAY TERMINATE ANY CONTRACT WITHOUT SHOWING CAUSE UPON 30 DAYS WRITTEN NOTICE.

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### TERMS (cont'd):

QUANTITIES SHOWN ARE APPROXIMATE AND ARE NOT TO BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GUARANTEE.

AMPLY DELIVERY NOTICE SHALL BE GIVEN BY INSTITUTIONS TO ASSURE ONTIME DELIVERY. TEN (10) DAYS MINIMUM LEAD TIME PRIOD TO EXPEDITED DELIVERY DATE SHALL BE AFFORDED THE VENDOR.

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### QUALIFICATIONS OF BIDDERS:

PRIOR TO SUBMITTING A BID FOR THE WORK COVERED BY THE SPECIFICATIONS, THE BIDDER SHALL HAVE NO LESS THAN FIVE (5) YEARS EXPERIENCE IN PROVIDING PRODUCTS THAT ARE EQUAL OR COMPARABLE TO THE SCOPE AND MAGNITUDE REQUIRED BY THE SPECIFICATIONS. SPECIFICALLY, THE VENDOR MUST HAVE SATISFACTORY EXPERIENCE CONCURRENTLY DISTRIBUTING THE VOLUME OF PRODUCTS ON A WEEKLY BASIS THAT WOULD BE EQUIVALENT TO THE PRODUCTS COVERED BY THIS SOLICITATION.

IN ORDER TO EXPEDITE THE AWARD PROCESS, IT IS VERY IMPORTANT FOR YOU TO INLCLUDE THE REFERENCES AS DETAILED. WITH EACH REFERENCE, LIST DETAILS TO VOLUME OF SALES FOR EACH LOCATION, A CONTACT PERSON, CURRENT WORKING PHONE NUMBER, TIME PERIOD OF CONTRACT AND DOLLAR AMOUNT OF CONTRACT. REFERENCES ARE REQUESTED TO BE SUBMITTED AS AN ATTACHMENT WITH YOUR BID ON EMM. IF THIS IS NOT POSSIBLE, FAX THE REFERENCES TO (410) 333-7022 TO THE ATTENTION OF THE PROCUREMENT OFFICER. FAILURE TO PROMPTLY PROVIDE INFORMATION THAT LEADS TO A DETERMINATION OF RESPONSIBILITY IS GROUNDS FOR REJECTION OF THE BID.

A REPORT MUST BE FURNISHED BY THE SUCCESSFUL VENDOR EVERY THREE (3) MONTHS DETAILING THE PURCHASE OF ALL ITEMS ON THE CONTRACT. FORMAT SHALL BE AT VENDORS OPTION PROVIDING THAT, AS A MINIMUM, THE REPORT REFLECTS THE CONTRACT NUMBER, CONTRACT ITEM NUMBER, THE DOLLAR VOLUME PURCHASED OF EACH ITEM, AGENCY IDENTIFICATION, AND THE CONTRACT TOTAL. THE REPORT MUST BE FILED WITHIN THRITY (30) DAYS AFTER THE END OF EACH REPORTING PERIOD. ANY EXCEPTION TO THIS MANDATORY REQUIREMENT MAY RESULT IN CANCELLATION OF THE AWARD. FAILURE TO PROVIDE THE REPORT WITH THE MINIMUM REQUIRED INFORMATION MAY ALSO NEGATE ANY CONTRACT EXTENSION CLAUSES.

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LINE #	STATE ITEM ID	U/M	UNIT COST
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0001	39346-565104	CS	87.4800
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PUDDING: VANILLA, BANANA, BUTTERSCOTCH, AND LEMON CREME  
PUDDING AND PIE FILLER: INSTANT, NO COOKING. NOTHING TO ADD BUT  
WATER, NET WT. 50 LB DRUM. A ONE HALF CUP SERVING CONTAINS 1250  
INTERNATIONAL UNITS OF VITAMIN A AND 15 MG. O VITAMIN C OR 25 PERCENT  
OF THE U.S. RECOMMENDED DAILY ALLOWANCE, US.. RECOMMENDED DAILY  
ALLOWANCE. DIRECTIONS: PLACE 3 LBS. , 7 OZ. OF PUDDING MIX INTO ONE  
AND ONE FOURTH GALLONS, 5 QUARTS OF WATER. MIX AT LOW SPEED UNTIL  
POWDER IS THOROUGHLY WET, THEN CONTINUE MIXING AT MEDIYUM SPEED FOR 5  
TO 10 MORE MINUTES. POUR INTO SERVINT CUPS AND SET ASIDE FOR 10 TO  
15 MINUTES TO COMPLETE THICKENING. YIELD: 13 LBS., 13 OZ.  
SMALLER SERVINGS, USE ONE STANDARD MEASURING CUP OF POWDER TO ONE  
PINT, 2 CUPS, OF WATER AND FOLLOW ABOVE DIRECTIONS. THIS PRODUCT MAY  
BE USED AS AN EXCEPTIONALLY FINE PIE FILLER USING A PREBAKED PIE  
CRUST OR CRACKER CRUMB CRUST. AFTER SETTING, IT WILL REMAIN SMOOTH  
AND IFRM ENOUGH TO BE CUT INTO PORTIONS WHICH WILL RETAIN THEIR  
SHAPE. FOR BEST RESULTS, KEEP REFRIGERATED. INDGREIENTS: SUGAR,  
MODIFIED CORN STARCH, WHEY PROTEIN CONCENTRATE, PARTIALLY  
HYDROGENATED SOYBEAN OIL, SODIUM PHOSPHATE, LECITHIN, NATURAL AND  
ARTIFICIAL FLAVORS, SALT AFTIFICIAL COLOR, YELLOW NO. 5 AND NO. 6;  
ASCORBIC ACID, VITAMIN C, VITAMIN A.

0002	39346-560508	CS	94.6800
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PUDDING CHOCOLATE INST. LOW SUGAR SOD. CHOL. 12 - 16 OZ./CS.

PUDDING: CHOCOLATE AND COCONUT CREME PUDDING AND PIE FILLER: INSTANT  
NO COOKING, NOTHING TO ADD BUT WATER, NET WT. 100 LB. DRUM. A ONE  
HALF CUP SERVING CONTAINS 1250 INTERNATIONAL UNITS OF RECOMMENDED  
DAILY ALLOWANCE, U.S. RDA. DIRECTIONS: PLACE 3 LBS., 7 OX OF  
PUDDING MIX INTO ONE AND ONE FOURTH GALLONS, 5 QUARTS, OF COLD WATER.  
MIX AT LOW SPEED UNTIL POWDER IS THOROUGHLY WET, THEN CONTAINUE  
MIXING AT MEDIUM SPEED FOR 5 TO 10 MORE MINUTES. POUR INTO SERVICE  
CUPS AND SET ASIDE FOR 10 TO 15 MINUTES TO COMPLETE THICKENING.  
YIELD: 13 LBS., 13 OZ.  
SMALLER SERVINGS, USE ONE STANDARD MEASURING CUP OF POWDER TO ONE  
PINT, 2 CUPS, OF WATER AND FOLLOW ABOVE DIRECTIONS. THIS PRODUCT MAY  
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AND FIRM ENOUGH TO BE CUT INTO PORTIONS WHICH WILL RETAIN THEIR  
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MODIFIED CORN STARCH, WHEY PROTEIN CONCENTRACT, PARTIALLY  
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ARTIFICIAL FLAVORS, SALT ARTIFICIAL COLOR, YELLOW NO. 5 AND NO G;  
ASCORBIC ACID, VITAMIN C; VITAMIN A.

END OF ITEM LIST

THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID.  
THE AWARD WAS MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER  
FOR A LOT AWARD. ALL LINES MUST BE BID.

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL  
INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT.

THE GOAL OF THE STATE OF MARYLAND'S MINORITY BUSINESS ENTERPRISE  
(MBE) PROGRAM IS TO ATTEMPT TO PROVIDE A FAIR SHARE OF PROCUREMENT  
CONTRACTS TO CERTIFIED MINORITY BUSINESS ENTERPRISES. ALTHOUGH  
THERE IS NO SPECIFIC PERCENTAGE REQUIREMENT FOR MBE PARTICIPATION IN  
THIS BID, THE COMMODITY PROCUREMENT/PURCHASING BUREAU WOULD LIKE TO  
KNOW IF YOU WILL HAVE MBE PARTICIPATION IN THE BID?

FOR A STATE PROCUREMENT CONTRACT OF \$25,000 OR MORE AT THE TIME A BID  
OR PROPOSAL FOR ANY STATE PROCUREMENT CONTRACT IS SUBMITTED, THE  
BIDDER OR OFFEROR SHALL CERTIFY TO THE PROCUREMENT OFFICER THE THE  
BIDDER OR OFFEROR HAS PAID ALL TAXES, UNEMPLOYMENT INSURANCE  
CONTRIBUTIONS, REIMBURSEMENT PAYMENTS, AND INTEREST NOT BARRED BY  
LIMITATIONS AND PAYABLE TO THE COMPTROLLER, THE DEPARTMENT OF  
ASSESSMENTS AND TAXATION OR HAS PROVIDED FOR PAYMENT IN A MANNER  
SATISFACTORY TO THE UNIT REPOSNSIBLE FOR COLLECTION; AND IF THE  
BIDDER OR OFFEROR IS A VENDOR OF TANGIBLE PERSONAL PROPERTY,  
THE BIDDER OR OFFEROR POSSESSES A VALID SALES AND USE TAX LICENSE  
UNDER TITLE 11, SUBTITLE 7 OF THE TAX - GENERAL ARTICLE.

A PREFERENCE WILL BE GIVEN TO THE RESPONSIVE AND RESPONSIBLE BID FROM  
A MARYLAND FIRM OVER THAT OF A NONRESIDENT FIRM IF THE STATE IN WHICH  
THE NONRESIDENT FIRM IS LOCATED GIVES A RESIDENT BUSINESS PREFERENCE.  
WHERE SUCH A BUSINESS PREFERENCE IS PROVIDED, THE PREFERENCE SHALL BE  
THE SAME AS THAT PROVIDED BY THE STATE IN WHICH THE NONRESIDENT FIRM  
IS LOCATED. A NONRESIDENT BIDDER SUBMITTING A PROPOSAL FOR A STATE  
PROJECT SHALL ATTACH TO THE PROPOSAL A COPY OF THE CURRENT STATUTE,  
RESOLUTION, POLICY PROCEDURE OR EXECUTIVE ORDER OF THE RESIDENT STATE  
OF THE NONRESIDENT BIDDER THAT PERTAINS TO THAT STATE'S TREATMENT OF  
NONRESIDENT BIDDERS.

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AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE